

(Caption of Case)

Example: Application for a Class C Charter Certificate from
John Doe dba Doe's Limo

Application for a Class E Household Goods Certificate.

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET

NUMBER: 2009-141-T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: U-Haul Co. of South Carolina IncTelephone: 602-760-4926Address: P.O. Box 21502
Phoenix, AZ 85036Fax: 602-277-5812

Other: _____

Email: Daysha@Uhaul.com

NATURE OF ACTION (Check all that apply)

- | | |
|---|--|
| <input type="checkbox"/> Application – Class C Taxi | <input type="checkbox"/> Request to Amend Scope of Authority |
| <input type="checkbox"/> Application – Class C Charter | <input type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application – Class C Charter Bus | <input type="checkbox"/> Request to Amend Passenger Limit |
| <input type="checkbox"/> Application – Class C Non-Emergency | <input type="checkbox"/> Request |
| <input checked="" type="checkbox"/> Application – Class E Household Goods | <input type="checkbox"/> Exhibit |
| <input type="checkbox"/> Application – Class E Hazardous Waste | <input type="checkbox"/> Late-Filed Exhibit |
| <input type="checkbox"/> Application | <input type="checkbox"/> Letter |
| <input type="checkbox"/> Request for Extension to Comply with Order | <input type="checkbox"/> Proposed Order |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain Certificate of Public Convenience and Necessity to Be Rescinded | <input type="checkbox"/> Publisher's Affidavit |
| <input type="checkbox"/> Request for Cancellation of Certificate | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Request for Suspension | <input type="checkbox"/> Response |
| <input type="checkbox"/> Request for Reinstatement | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Request for Name Change on Certificate | <input type="checkbox"/> Other: _____ |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
101 EXECUTIVE CENTER DRIVE
COLUMBIA, SOUTH CAROLINA 29210
(Mailing address: Post Office Box 11649, Columbia, SC 29211)**

OFFICE # (803) 896-5100

FAX # (803) 896-5199

CLASS E (HHG)

DATE _____, 2009 _____

**APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY
FOR OPERATION OF MOTOR VEHICLE CARRIER**

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

U-Haul Co. of South Carolina Inc

2. (a) Street Address of Applicant _____

584 King Street, Charleston, SC 29403

- (b) Mailing address, if different from street address _____

P.O. Box 21052, Phoenix, AZ 85036

- (c) Telephone Number (602)760-4926

3. If incorporated, a copy of Articles of Incorporation must be attached. (If incorporated outside of S.C., need S.C. Secretary of State "Foreign Corporation" Certificate.)

4. (a) If a partnership, names and addresses of all persons having an interest in the business.

- (b) If a corporation, names and addresses of two principal officers will be sufficient.

Willie Ray Moore -President

Jennifer Settles- Secretary

400 Orchard Rd

2727 N. Central Ave

West Columbia, SC 29170

Phoenix, AZ 85004

5. (a) Class E – the proposed rates and charges for service, rules and regulations governing same are included herewith, as set forth on Exhibit "A".
(b) Class F – Contracts are included herewith.

6. The proposed commodities to be transported and the area to be served, as set forth on Exhibit "C" included herewith. U-Box Storage Containers
7. The proposed list of equipment is as per Exhibit "D" included herewith.
8. Applicant proposes to operate service applied for as follows: (Check one)
(a) Intrastate Only X (b) Interstate Only _____
9. **IMPORTANT!** If application is to request reinstatement, amend, sale, lease or otherwise transfer a certificate of PC&N, a current annual report shall be on file with the Commission **before** application will be accepted. Annual report form attached for your convenience. **If application is for a NEW CERTIFICATE, DO NOT SUBMIT ANNUAL REPORT.**
10. Is applicant certified to provide **intrastate** transportation of household goods in another state?
Yes _____ No X (Check one).
If yes, attach a letter from the regulatory agency in the State(s) stating applicant is in compliance with the rules and regulations of said state agency.
11. Has applicant been convicted of operating with no **intrastate** household goods authority or failure to abide by the rules and regulations pertaining to the **intrastate** transportation of household goods in this state or any other state?
Yes _____ No X (Check one).
If yes, list dates and nature of convictions below.

12. Has applicant ever had certificate authorizing the transportation of household goods revoked in this state or any other state?
Yes _____ No X (Check one).
If yes, list dates and reason for revocation below.

13. Applicant is financially able to furnish the services as specified in this Application and submits the following statement of assets and liabilities.

BALANCE SHEET

Balance at Time Application is Filed:
Month: _____ Year: _____

Assets:	See Attached
Cash	
Receivables	
Real Estate	
Buildings and Equipment-Net	
Motor Vehicles-Net	
Garage Equipment-Net	
Machinery and Tools-Net	
Supplies on Hand	
Prepays and Other Assets	
Total Assets	
Liabilities and Equity:	
Accounts Payable	
Notes Payable	
Mortgages Payable	
Equipment Obligations	
Accrued Salaries and Wages	
Other Accrued Obligations	
Other Liabilities	
Total Liabilities	
Capital Stock	
Retained Earnings	
Total Equity	
Total Liabilities and Equity	

14. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

STATE OF SOUTH CAROLINA, _____
COUNTY OF Maricopa _____

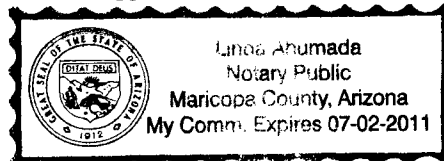
I, Daysha Donelson-Myers, Program Director
(Name of Applicant's Representative) (Title)
of U-Haul Co. of South Carolina Inc, the Applicant for the Certificate of Public Convenience and
Necessity as (Applicant)
set forth in the foregoing, swear or affirm that all statements contained in the above Application are true and correct.

SWORN TO BEFORE ME

This the 13th day of MARCH 2009

Linda Alumada
(Notary Public)

Commission Expires: 7-2-2011



Daysha Donelson-Myers
(Signature of Applicant's Representative)

U-Haul CO of South Carolina Inc

Balance Sheet as of March 31, 2008

Assets:

Cash and cash equivalents	\$	5,291
Reinsurance recoverables and trade receivables, net		92,489
Notes and mortgage receivables, net		-
Inventories, net		341,809
Prepaid expenses		-
Investments, fixed maturities and marketable equities		-
Investments, other		-
Deferred policy acquisition costs, net		-
Other assets		4,800
Related party assets		-
		<u>444,389</u>
Property, plant, & equipment at cost:		
Land		-
Buildings and improvements		79,198
Furniture and equipment		1,767,051
Rental trailers and other rental equipment		-
Rental trucks		-
		<u>1,846,249</u>
Less Accumulated Depreciation		<u>(1,334,013)</u>
Total property, plant and equipment		<u>512,236</u>
Total assets	\$	<u><u>956,625</u></u>

Liabilities and Stockholders Equity

Liabilities:

Accounts payable and accrued expenses	\$	672,213
AMERCO's notes, loans and leases payable		-
Policy benefits and losses, claims and loss expenses payable		-
Liabilities from investment contracts		-
Other policyholders' funds and liabilities		-
Deferred income		128,740
Deferred income taxes		-
Related party liabilities		27,773,864
Total liabilities		<u>28,574,817</u>

Stockholder's equity:

Series preferred stock:		
Series A preferred stock		-
Series B preferred stock		-
Series A common stock		-
Common Stock		5,000
Additional paid-in capital		2,000
Accumulated other comprehensive income (loss)		(107)
Retained earnings (deficit)		(27,625,085)
Cost of common shares in treasury, net		-
Unearned employee stock ownership plan shares		-
Total stockholders' equity (deficit)		<u>(27,618,192)</u>
Total liabilities and stockholders' equity	\$	<u><u>956,625</u></u>

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

**POST OFFICE DRAWER 11649
COLUMBIA, SOUTH CAROLINA 29211**

U-Haul Co. of South Carolina Inc
(APPLICANT)

P.O. Box 21502, Phoenix, AZ 85036
(ADDRESS)

Proposed Rates and Charges for Service

And Rules and Regulations Governing Same Are As Follows:

See Attached

U-Haul Co. of South Carolina, Inc.
Intrastate Motor Carrier Tariff

Description of Service and Pricing

U-Haul Co. of South Carolina Inc is applying to operate as a Intrastate Carrier of household goods in the state of South Carolina. The service provided to the general public will be portable storage. By renting portable storage containers the public will be able to store and move their belongings without having to leave their house. The containers are delivered to the customers desired location. The customer keeps their container until use of container is no longer desired. Customers have the option for either storage at their location or at the secure warehouse. All containers will be transported with a straight truck.

Rental of a storage containers is charged on a monthly basis. The monthly rental rate for (1) storage container is \$64.95

Delivery of the storage container is based on proximity to the warehouse. If the delivery point is within 25 miles the fee is \$70.00. Pick-up of container either full or empty is included in the charge.

Once outside the 25 mile radius a charge of \$1per additional mile is charged.

Charges for subsequent follow the same pricing rules. Customer may also be charged for local moves based on the same schedule of fees.

Monthly Rent Rate	\$64.95
Delivery Fee	\$70.00
Additional Charge	\$1.00 per mile

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Post Office Drawer 11649
Columbia, South Carolina 29211

U-Haul Co. of South Carolina Inc

(Name)

2727 N Central Ave, Phoenix, AZ 85036

(Address)

Over Irregular Routes: Yes

Commodities to be Transported: U-Box Storage Containers

Household Goods, As Defined in R. 103-210(1):

Area to be Served: (List counties in detail)

We plan to serve the entire state of South Carolina.

Danisha Dawson-Myers
(Applicant)

Date: 3/13/09

DANISHA DAWSON-MYERS
By

U-Box Program Director
Title

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

DESCRIPTION OF EQUIPMENT

MAKE	MODEL & YEAR	VIN #	WEIGHT EMPTY	CARRYING CAPACITY *
------	-----------------	-------	-----------------	------------------------

We have yet to purchase the vehicle.

GMC	T7500		20,000 lbs	13,000 lbs
-----	-------	--	------------	------------

- Seats if passenger carrier or tonnage if freight carrier.

Danysha Davidson-Myers
(Applicant)

Date: 3/13/09

DANYSHA DAVIDSON-MYERS
(Applicant's Representative)

U-Box Program Director
(Title)

INSURANCE QUOTE

The following insurance quote is for:

U-Haul Co. of South Carolina Inc

(Name of Motor Carrier)

P.O. Box 21502, Phoenix, AZ 85004

(Address of Motor Carrier)

Amount of Premium:

Limits Quoted (See Below):

Liability Insurance \$ 750,000 Limits

Cargo Insurance \$ 35,000/50,000 Limits

*** Attach Certificate of Insurance if available.**

REPUBLIC WESTERN INSURANCE COMPANY

(Insurance Company Name)

2721 N CENTRAL AVE, PHOENIX, AZ 85004

(Home Office Address of Company)

is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

3/12/09

Date

LORRAINE MARTIN, DIRECTOR OF SPEC U/W

(Authorized Insurance Company Representative)

***** Form E and Form H Certificates of Insurance are required to be filed with the Office of Regulatory Staff (ORS). Please refer to Regulation Nos. 103-172; 103-173 for Schedule of Minimum Limits. Transportation regulations are accessible on the ORS website (regulatorystaff.sc.gov).**

EXHIBIT FWA

Name: U-Haul Co. of South Carolina

Address: 2727 N. Central Ave, Phoenix, AZ 85004

Telephone No. 602-760-4926

Fax No. 602-277-5812

U.S.D.O.T. No. 428417

ICC No. _____

1. Does Applicant have a Safety Rating from the U.S.D.O.T.?

Yes X No _____ Pending _____ (Submit when received)

(If "yes", indicate rating and provide copy)

Satisfactory X

Conditional _____

Unsatisfactory _____

2. Have any of Applicant's drivers or vehicles been placed "out of service" by Transport Police safety officers in the past twelve (12) months?

Yes _____ No X

3. Are there currently any outstanding judgement(s) against Applicant?

Yes _____ No X

(If "yes", indicate nature of judgement(s).)

4. Is Applicant familiar with all statutes and regulations, including safety regulations, governing for-hire motor carrier operations in South Carolina and does applicant agree to operate in compliance with these statutes and regulations?

Yes X No _____

5. Is the Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

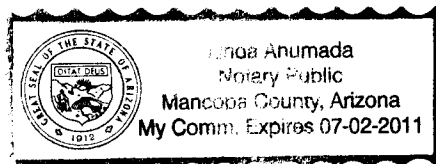
Yes X No _____

(The attached Insurance Quote form must be completed, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide copy of insurance policies unless requested.)

Dayshadoulson Myers
(Applicant's Signature)

Sworn to before me

This 13th day of MARCH 20 09
Linda Ahumada
(Notary Public)



Commission Expires 7-2-2011

STATE OF SOUTH CAROLINA
SECRETARY OF STATE
ARTICLES OF AMENDMENT

NOTED TO BE A TRUE
TAKEN FROM AND
ORIGINAL ON FILE

JUL 1 1973

SECRETARY OF STATE

For Use by The
Secretary of State

File No. D 11148

Fees Paid \$45.00

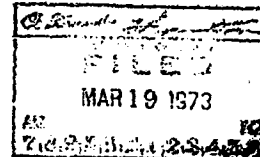
File No. 14-125

Date 2-14-73

SOUTH CAROLINA, INC.

(File This Form in Duplicate)

This Spoke for the
Secretary of State



Pursuant to Authority of Section 9.6 the South Carolina Business Corporation Act of 1962, the undersigned Corporation adopts the following Articles of Amendment to its Articles of Incorporation (1962 Supplement Code 1962)

1. The name of the Corporation is AMERCO MARKETING CO. OF SOUTH CAROLINA, INC.
2. The Registered Office of the Corporation is 409 E. North Street
in the City of Greenville County of Greenville and
the State of South Carolina and the name of the Registered Agent at such address is
C. T. Corporation System

(Complete item 3 or 4 whichever is relevant)

3. a. The following Amendment of the Articles of Incorporation was adopted by the shareholders of the Corporation on February 21, 1973

(Text of Amendment)

ARTICLE I

"The name of the corporation is U-HAUL CO. OF SOUTH CAROLINA, INC."

- b. At the date of adoption of the Amendment, the total number of all outstanding shares of the Corporation was 500. The total of such shares entitled to vote, and the vote of such shares was:

Total Number of
Shares Entitled
to vote

500

Number of Shares Voted
For Against

500

-0-

Date FEBRUARY 28, 1973

AMERCO MARKETING CO. OF SOUTH CAROLINA, INC.
(Name of Corporation)

Robert L. Edwards
Robert L. Edwards

President

Mark Wherry
Mark Wherry

Secretary

Note: Any person signing this form, shall either opposite or beneath his signature, clearly and legibly state his name and the capacity in which he signs. Must be signed in accordance with Section (11.4) Act of 1962 (12-11.4). Supplement Code: 1962.

STATE OF SOUTH CAROLINA

COUNTY OF LEXINGTON

ss:

The undersigned Robert L. Edwards and MARK WHERRY do hereby certify that they are the duly elected and acting PRESIDENT and SECRETARY respectively, of AMERCO MARKETING CO. OF SOUTH CAROLINA, INC. and are authorized to execute this document; that each of the undersigned for himself does hereby further certify that he signed and was so authorized, has read the foregoing document, understands the meaning and purport of the statements therein contained and the same are true to the best of his information and belief.

Dated at NEST COLUMBIA, S.C., this 28th day of February, 1973

Robert L. Edwards
Robert L. Edwards

Mark Wherry
Mark Wherry

SCHEDULE OF FEES

(Payable at time of filing application with Secretary of State)

Filing Fee	\$ 5.00
Taxes	40.00
Total Fee	\$45.00

Note: If The Amendment effects an increase in capital stock, in lieu of the above, the filing fees will be as follows:

Fee for filing application	\$ 5.00
In addition to the above, \$.40 for each \$1,000.00 of the total increase in the aggregate value of authorized shares, but in no case less than	40.00
nor more than	1,000.00

CONSENT TO USE OF SIMILAR NAME

The undersigned corporation hereby consents to the use of a similar name:

1. The name of the consenting corporation is U-HAUL CO., a corporation organized and existing under the laws of the State of NORTH CAROLINA.
2. The name of the corporation to which this consent is given and which is about to amend its corporate name is:
AMERCO MARKETING CO. OF SOUTH CAROLINA
3. The name the corporation shall adopt by amending its Articles of Incorporation is:
U-HAUL CO. OF SOUTH CAROLINA

In Witness Whereof, this corporation has caused this consent to be executed this 2nd day of March, 1973.

U-HAUL CO., a(an) NORTH CAROLINA corporation

By: [Signature]
Assistant Secretary

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

Before me, a Notary Public, personally appeared ARTHUR G. SEIFERT
_____, known to me to be the person who executed the foregoing instrument, and acknowledged that he executed the same for the purpose therein contained and that the statements therein contained are truly and correctly.

In Witness Whereof, I have hereunto set my hand and official seal this 2nd day of March, 1973.

(SEAL)

[Signature]
Notary Public - State of Arizona

STATE OF SOUTH CAROLINA
SECRETARY OF STATE
ARTICLES OF AMENDMENT

(pm)

To The Articles of Incorporation of

For Use By The
Secretary of State

U-HAUL CO. OF SOUTH CAROLINA, INC.

This Space For Use By
Secretary of State

File No.

Fee Paid

C. B.

Date

(File This Form in Duplicate)

Pursuant to Authority of Section 9.6 the South Carolina Business Corporation Act of 1963, the undersigned Corporation adopts the following Articles of Amendment to its Articles of Incorporation: (12-19.6 Supplement Code 1962)

1. The name of the Corporation is U-Haul Co. of South Carolina, Inc.
2. The Registered Office of the Corporation is 409 East North Street
(Street and No.)
in the City of Greenville, County of Greenville and
the State of South Carolina and the name of the Registered Agent at such address is C. T. Corporation System

(Complete item 3 or 4 whichever is relevant)

3. a. The following Amendment of the Articles of Incorporation was adopted by the shareholders of the Corporation on August 12, 1970

(Text of Amendment)

ARTICLE I

The name of the corporation shall be AMERCO MARINE CO. OF SOUTH CAROLINA, INC.

O. J. Hunter

- b. At the date of adoption of the Amendment, the total number of all outstanding shares of the Corporation was 500. The total of such shares entitled to vote, and the vote of such shares was:

Total Number of
Shares Entitled
to vote

500

Number of Shares Voted
For Against

500

ARTICLES OF AMENDMENT (Continued)

- c. At the date of adoption of the Amendment, the number of outstanding shares of each class entitled to vote on a class on the Amendment, and the vote of such shares, was: (if inapplicable, insert "none")

<u>Class</u>	<u>Number of Shares Entitled to Vote</u>	<u>Number of Shares Voted For</u>	<u>Against</u>
--------------	--	---------------------------------------	----------------

N/A

4. a. Prior to the organizational meeting the Corporation and with the consent of the subscribers, the following Amendment was adopted by the Incorporator (s) on N/A
(Text of Amendment)

- b. The number of withdrawals of subscribers, if such be the case is N/A
- c. The number of Incorporators are N/A and the number voting for the Amendment was N/A and the number voting against the Amendment was N/A
5. The manner, if not set forth in the Amendment, in which any exchange, reclassification, or cancellation or issued shares provided for in the Amendment shall be effected, is as follows: (if not applicable, insert "no change")

No Change

6. The manner in which the amendment effects a change in the amount of stated capital, and amount of stated capital, expressed in dollars, as changed by the Amendment, is as follows: (if not applicable, insert "no change")

No Change

Date November 9th 1970

U-HAUL CO. OF SOUTH CAROLINA, INC.
(Name of Corporation)

by: X Philip R. Ramponi
Philip R. Ramponi, President

Note: Any person signing this form, shall either opposite or beneath his signature, clearly and legibly state his name and the capacity in which he signs. Must be signed in accordance with Section (1.4) Act of 1962 (12-11.4). Supplement Code 1962.

by: X Douglas W. Seaman
Douglas W. Seaman, Secretary

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

ss:

The undersigned Philip R. Ramponi and Douglas W. Seaman do hereby certify that they are the duly elected and acting President and Secretary respectively, of U-Haul Co. of South Carolina, Inc. and are authorized to execute this document; that each of the undersigned for himself does hereby further certify that he signed and was so authorized, has read the foregoing document, understands the meaning and purport of the statements therein contained and the same are true to the best of his information and belief.

Dated at Columbia, S.C., this 9th day of November, 19 70

X Philip R. Ramponi
Philip R. Ramponi
X Douglas W. Seaman
Douglas W. Seaman

SCHEDULE OF FEES

(Payable at time of filing application with Secretary of State)

Filing Fee	\$ 5.00
Taxes	40.00
Total Fee	\$45.00

Note: If The Amendment effects an increase in capital stock, in lieu of the above, the filing fees will be as follows:

Fee for filing application \$ 5.00
In addition to the above, \$.40 for each \$1,000.00 of the total increase in the aggregate value of authorized shares, but in no case less than 10.00 nor more than 1,000.00

CERTIFIED TO BE A
AS TAKEN FROM A
ORIGINAL ON

JUL 8 2001

SECRETARY OF STATE OF SOUTH CAROLINA

COMPARED WITH THE
IN THIS OFFICE.

U-Haul Co. of South Carolina, Inc.

ARTICLES OF INCORPORATION

of

U-HAUL CO. OF SOUTH CAROLINA, INC.

C B
28

THE UNDERSIGNED, being twenty-one years or older does hereby adopt the following Articles of Incorporation for the purpose of forming a corporation under the laws of the State of South Carolina.

ARTICLE I

The name of the corporation is U-HAUL CO. OF SOUTH CAROLINA, INC. *Ameco Marketing Co. DATE 11-13-90 of South Carolina, Inc.*

ARTICLE II

The period of duration of the corporation is perpetual.

ARTICLE III

The purpose or purposes for which the corporation is organized are to rent and lease to the general public trailers, semi-trailers, trucks, passenger automobiles and other equipment, tools, machinery, vehicles and property of any and every kind and description, and to purchase or otherwise acquire and operate any facilities useful for the conduct of the business enterprises of this corporation.

In general, to carry on any other business in connection with the foregoing, and to have and exercise all powers conferred by the laws of the State of South Carolina upon corporations, and to engage in any lawful activity within the purposes for which corporations may be organized under the laws of the State of South Carolina.

ARTICLE IV

The aggregate number of shares which the corporation shall have authority to issue are Five Thousand (5,000) shares of common stock with a par value of Ten (\$10.00) Dollars each, or a total capitalization of Fifty Thousand (\$50,000.00) Dollars.

ARTICLE V

The corporation will not commence business until the consideration of at least One Thousand (\$1,000.00) Dollars has been received for the issuance of shares.

ARTICLE VI

The address of its registered office shall be c/o C. T. Corporation System, 409 East North Street, Greenville, South Carolina 29602, and the name of the resident agent at said address is C. T. Corporation System.

ARTICLE VII

The initial Board of Directors shall consist of three (3) members, and the initial Board who shall act until the first annual meeting of stockholders and their successors have been elected and qualified are:

Phillip R. Ramponi	225 Stirlington Road Columbia, South Carolina 29210
Samuel J. Benford	225 Stirlington Road Columbia, South Carolina 29210
Douglas W. Sedman	225 Stirlington Road Columbia, South Carolina 29210

ARTICLE VIII

The name and address of each incorporator is as follows:

David L. Helsten	2727 North Central Avenue Phoenix, Arizona 85004
------------------	---

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of February, 1970.

David L. Helsten
David L. Helsten

STATE OF ARIZONA)
) ss:
COUNTY OF MARICOPA)

On this 27th Day of February, 1970, before me, a Notary Public for the State of Arizona, personally appeared David L. Helsten, known to me to be the person named in and who executed the foregoing instrument, and who acknowledged that he had executed the same and that the matters therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal this 27th day of February, 1970.

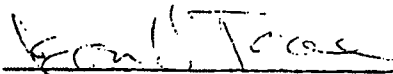
Helen H. Delamater
Helen H. Delamater
Notary Public for the State of Arizona
Residing at Tempe, Arizona
My Commission expires August 13, 1972

(NOTARIAL SEAL)

CERTIFICATE OF ATTORNEY

I, Jean H. Toal, an attorney licensed to practice in the State of South Carolina, certify that the corporation, to whose articles of incorporation this certificate is attached, has complied with the requirements of chapter 4 of the South Carolina Business Corporation Act of 1962, relating to the organization of corporations, and that in my opinion, the corporation is organized for a lawful purpose.

March 2, 1970



Jean H. Toal
409 East North Street
Greenville, S. C. 29602

REPUBLIC WESTERN INSURANCE COMPANY
LORRAINE MARTIN
DIRECTOR OF SPEC UNDERWRITING
PHONE 800-858-0317 X
FACSIMILE: 602.745-6413
EMAIL: MLMARTIN@REPWEST.COM

FACSIMILE TRANSMITTAL SHEET

To: Janice @ S Carolina - ORS

Date ~~3/23/09~~ 3/30/09

Fax Number 803-896-5100 5199

Total No. Of Pages Including Cover 2

Janice Schmieding - Docketing Dept

U-Haul Co of S Carolina

Here is signed copy

RECEIVED

MAR 30 2009

PSC SC
DOCKETING DEPT.

INSURANCE QUOTE

The following insurance quote is for:

U-Haul Co. of South Carolina

(Name of Motor Carrier)

P.O. Box 21502, Phoenix, AZ 85004

(Address of Motor Carrier)

Amount of Premium:

Limits Quoted (See Below):

Liability Insurance \$750,000 limits

Cargo Insurance \$35,000/50,000 limits

* Attach Certificate of Insurance if available.

RECEIVED

MAR 30 2009

REPUBLIC WESTERN INSURANCE COMPANY

(Insurance Company Name)

PSC SC
DOCKETING DEPT.

2721 N CENTRAL AVE, PHOENIX, AZ 85004

(Home Office Address of Company)

is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

3/12/09

Date


LORRAINE MARTIN, DIRECTOR OF SPEC U/W

(Authorized Insurance Company Representative)

*** Form E and Form H Certificates of Insurance are required to be filed with the Office of Regulatory Staff (ORS). Please refer to Regulation Nos. 103-172; 103-173 for Schedule of Minimum Limits. Transportation regulations are accessible on the ORS website (regulatorystaff.sc.gov).